

David E. Wilhite

Baylor University's George W. Truett Theological Seminary
254-710-6789 • David_Wilhite@baylor.edu

EDUCATION

PhD, Divinity, University of St. Andrews, St. Andrews, Scotland – 2006

Dissertation: "Tertullian the African Theologian: A Social Anthropological Reading of Tertullian's Identities" Director: Mario Aguilar

Research Foci (interdisciplinary): Latin Patristic Theology, North African History in late antiquity, and Social Anthropology

MDiv, Beeson Divinity School, Birmingham, AL – 2002

Recipient of Beeson Divinity School's Pastoral Ministry Award, 2002

Recipient of George Allred and F. Mason Divinity Scholarship, 2000-2002

BA, Samford University, Birmingham, AL – 1999

Bachelor of Arts, Religion major

Recipient of W. T. Edwards Scholarship

Recipient of Religion Department's Carlton F. Whirley Missions Award

TEACHING AND RESEARCH EMPLOYMENT

Baylor University, George W. Truett Theological Seminary, Waco, TX

- Professor of Theology, 2017-Present
- Tenured – Associate Professor of Theology, 2013-2017
- Tenure Track – Assistant Professor of Theology, 2007-2013
- Member of Graduate Faculty in both Theology and New Testament, 2014-present

Courses taught: Introduction to Christian History; Christian Texts and Traditions 1 - Early Church up to the Reformation; Augustine of Hippo; Ancient African Theology; The Apostolic Fathers; Christian Encounters with Islam – Ancient and Future; Early Christology; Constantinople Colloquium; Tertullian, Augustine, and Other African Fathers; Early Heresy and Christology; Doctor of Ministry supervision.

Seattle Pacific University, Seattle, WA

- Visiting Assistant Professor in the School of Theology, 2006-2007
 - Visiting Instructor in the School of Theology, 2005-2006
- Courses: Christian Formation, Christian Theology, Christian Scriptures, and Ecclesiology

University of St. Andrews, St. Andrews, Scotland

- Tutor: World Religions, Spring 2005
 - Research Assistant, December 2004 – February 2005
- For Graduate School of Business under Professor Craig Littler, Professor of International Management/ Academic Director, Graduate Business School; Dr. Julian Randall, Director of Programmes, Graduate Business School
- Tutor: Hebrew I, Spring 2004

- Scribe: “*Church Ritual and Politics*,” Spring 2004
- Scribe: Hebrew 1, Spring 2004
- Scribe: Doctoral Candidate, Winter – Spring 2004-2005

Samford University, Birmingham, AL

- Research Assistant, 2001-2002
For Dr. Gerald Bray, Anglican Professor of Divinity, Beeson Divinity School

RESEARCH INTERESTS

Christian Origins, Ancient African Christian history, New Testament, reception of scripture, and other topics in historical theology

PROFESSIONAL AFFILIATIONS

- National Association of Baptist Professors of Religion
- North American Patristic Society
- Second Century Seminar (organizer, 2015-2017)
- Society of Biblical Literature (co-chair of Contextualizing North African Christianity section, 2013-2019)
- L’Association Internationale des Études Patristiques / International Association of Patristic Studies

PUBLICATIONS

Books

Tertullian the African (Berlin: Walter De Gruyter Press, 2007).

With Matt R. Jenson, *The Doctrine of the Church: A Guide for the Perplexed* (London: T&T Clark, 2010).

Co-editor with Todd Still, *Tertullian and Paul*, vol. 1 of *Paul Among the Fathers: Pauline and Patristic Scholars in Debate* (London: T&T Clark, 2013).

The Gospel According to Heretics: Discovering Orthodoxy through Early Christological Conflicts (Grand Rapids: Baker Press, 2015).

Co-editor with Todd Still, *The Apostolic Fathers and Paul*, vol. 2 of *Paul Among the Fathers: Pauline and Patristic Scholars in Debate* (London: Bloomsbury / T&T Clark, 2017).

The True Church: Retrieving a North African Sermon on the Song of Songs (New Haven, CT: ICCS Press, 2017).

Ancient African Christianity: An Introduction to a Unique Context and Tradition (London: Routledge Press, 2017).

Co-editor with Todd Still, *Irenaeus and Paul*, vol. 3 of *Paul Among the Fathers: Pauline and Patristic Scholars in Debate* (London: T&T Clark, 2020).

Co-editor with Bruce W. Longenecker, *The Cambridge History of Ancient Christianity* (Cambridge University Press, 2023).

Co-editor with Todd Still, *The Apologists and Paul*, vol. 4 of *Paul Among the Fathers: Pauline and Patristic Scholars in Debate* (London: T&T Clark, in press / forthcoming 2024).

General co-editor with Todd Still, *Origen and Paul*, vol. 5 of *Paul Among the Fathers: Pauline and Patristic Scholars in Debate*, ed. Paul Blowers and Elizabeth Dively Lauro (London: T&T Clark, under contract / forthcoming 2023).

The Cambridge Companion to Early Christian Theology (Cambridge: Cambridge University Press, under contract / forthcoming 2024).

With Adam Winn, *Israel's LORD: YHWH as Two Powers in Second Temple Literature* (Minneapolis: Fortress Press, under contract / forthcoming 2024).

With Adam Winn, *Christ the LORD: Jesus as YHWH in the New Testament* (Minneapolis: Fortress Press, under contract / forthcoming 2025).

With Adam Winn, *The Triune LORD: YHWH Christology in Early Christian History* (Minneapolis: Fortress Press, under contract / forthcoming 2026).

Articles, Essays, and Reviews

Review of Steven R. Harmon, *Towards a Baptist Catholicity: Essays on Tradition and the Baptist Vision* (Waynesboro, GA: Paternoster, 2006), and *A People's History of Christianity*, vols. 1-3 for the *Journal of Ecumenical Studies* 42 (3 2007): 474-475.

Review of Rex Butler, *The New Prophecy and "New Visions": Evidence of Montanism in the Passion of Perpetua and Felicitas*, (Patristic Monograph Series. Washington: Catholic University of America Press, 2006) for the *Journal of Religious History* 32 (4 2008): 475-477.

"The Baptists 'and the Son': The *Filioque* Clause and non-Creedal Theology," *Journal of Ecumenical Studies* 44 (2 2009): 285-302;

Reprinted in *Ecumenical Perspectives on the Filioque for the 21st Century*, ed. Myk Habets (London: T&T Clark, 2014).

"Tertullian on Widows: A North African Appropriation of Pauline Household Economics" in *Engaging Economics: New Testament Scenarios and Early Christian Interpretation*, ed. Bruce Longenecker and Kelly Liebengood (Grand Rapids: Eerdmans, 2009), 222-42.

"Identity, Psychology, and the *Psychici*: Tertullian's 'Bishop of Bishops,'" *Interdisciplinary Journal for Research on Religion* (Fall 2009), Article 9: 1-26.

"Patristic Pastoral Exegesis: Cyprian's Biblical Hermeneutic of Identity," in *Horizons in Biblical Theology* 32 (2010), 58-98.

"A Congregational Dream: A Sermon on the Baptist Distinctive of the Autonomy of the Local Congregation," in *Distinctly Baptist: Proclaiming Identity in a New Generation*, ed. B. C. Brewer. (Valley Forge, PA: Judson Press, 2010), 110-122.

"Introduction: Reading Tertullian Reading Paul," in *Tertullian and Paul*, ed. Todd Still and Wilhite (London: T&T Clark, 2013).

"Tertullian and the Spirit of Prophecy," in *Tertullian and Paul*, ed. Todd Still and Wilhite (London: T&T Clark, 2013), 45-71.

"Rhetoric and Theology in Tertullian: What Tertullian Learned from Paul," in *Studia Patristica* LXV (2013), 295-312.

"Postmodernism," and "Structuralism" in *Oxford Guide to the Historical Reception of Augustine*, ed. Karla Pollmann and Willemien Otten (Oxford: Oxford University Press, 2013).

"Black Augustine," in *Oxford Guide to the Historical Reception of Augustine*, ed. Karla Pollmann and Willemien Otten (Oxford: Oxford University Press, 2013).

Review of Thomas C. Oden, *Early Libyan Christianity: Uncovering a North African Tradition* (IVP, 2011) in *Augustinian Studies* 44 (1 2013), 127-30.

"True Church or True Basilica?: Parmenian's Ecclesiology Revisited," *Journal of Early Christian Studies* 22 (3 2014), 399-436.

"Augustine the African: Post-colonial, Postcolonial and Post-postcolonial Readings," *Journal of Postcolonial Theory and Theology* 5 (2014), 1-34 (open source/available online at www.postcolonialjournal.com).

Translated into Spanish and re-published: "Augustín el Africano: Lecturas Post-colonialies, Postcoloniales, Post-Postcoloniales," trans. Enrique A. Eguiarte Bendímez, *Mayéutica* 41 (2015), 53-75.

"Was Marcion a Docetist? The Body of Evidence vs. Tertullian's Argument" *Vigiliae Christianae* 70 (2016): 1-36.

"Baptists, Catholicity, and Visible Unity: A Response to Steven Harmon," *Pacific Journal of Baptist Research* 11 (2 1016), 3-11.

"Marcionites in Africa: What did Tertullian Know and When did he Invent it?" *Perspectives in Religious Studies* 43 (4 2016), 437-52.

"Polycarp's Reception of Paul and Rhetorical Structure: Can the One Inform the Other?," in *The Apostolic Fathers and Paul*, ed. Todd Still and Wilhite (London: T&T Clark, 2017), 203-32.

"Donatus and Donatism," in *Oxford Classical Dictionary*, 4th ed./Digital ed. Ed. Sander Goldberg (Oxford: Oxford University Press, 2017).

"Perpetua of History: Recent Questions," *Journal of Early Christian Studies* 25 (2 2017): 307-19.

Review of Geoffrey S. Smith, *Guilt by Association: Heresy Catalogues in Early Christianity* (Oxford: Oxford University Press, 2015) in *Church History* 86 (2 2017): 465-66.

Review of Julian Barr, *Tertullian and the Unborn Child: Christian and Pagan Attitudes in Historical Perspective* (London: Routledge, 2017), in *H/SOZ/KULT* (November 2017).

"Were the 'Donatists' a National or Social Movement in Disguise? Reframing the Question," ed. Markus Vinzent, *Studia Patristica*, XCVIII (2017), 191-220.

"Donatism of History: Recent Questions," *Journal of Ecclesiastical History* 70 (3 2019), 565-69.

"Africa" in *Brill Encyclopedia of Early Christianity*, ed. Paul J.J. van Geest, Bert Jan Lietaert Peerbolte, David Hunter, and Angelo di Berardino (Leiden: Brill, 2019).

"The Significance of Preaching in Pre-Nicene Christianity," in *God's Word and Our Words: The Significant of Preaching from the Prophets to the Present*, ed. Hulitt Gloer and Shawn Boyd (Eugene, OR: Pickwick, 2019), 37-71.

"Irenaeus and Paul: An Introduction," in *Irenaeus and Paul*, ed. Todd Still and Wilhite (London: T&T Clark, 2020), 1-14.

"The Personal/Substantial Spirit of Prophecy: Irenaeus's Use of Paul Against the Heresies," in *Irenaeus and Paul*, ed. Todd Still and Wilhite (London: T&T Clark, 2020), 89-112.

"The Growth and Diversification of the Early Church" in *The Cambridge Companion to the Apostolic Fathers*, ed. Michael F. Bird and Scott Harrower (Cambridge: Cambridge University Press, accepted / in press).

"Is Jesus YHWH?: Two De-Judaizing Trajectories of Marcion and Justin," *Forum* 9 (1 2020), 29-56.

"Tertullian on the Afterlife: 'Only Martyrs are in Heaven' and Other Misunderstandings," *Zeitschrift für Antikes Christentum* 24 (3 2020), 490-508.

"Ancient North African Christianity," in *Oxford Research Encyclopedia of African History*, ed. Thomas Spear, et al. (Oxford: Oxford University Press, submitted / forthcoming 2021).

"Jesus in The Infancy Gospel of 'the Israelite' and the God of Israel," *Studia Patristica* 126.23 (2021), 3-16.

"Redeeming Hybridity: Augustine's Christological Correction of a Postcolonial Category," in *Augustine and Contemporary Issues*, ed. Paul Allen (London: Routledge Press, 2022).

"North Africa," in *Encyclopedia of the Bible and its Reception*, ed. Constance Furey, et al. (Berlin: De Gruyter Press, 2023).

"The History of Ancient Christian History," in *The Cambridge History of Ancient Christianity*, Bruce W. Longenecker and David E. Willhite (Cambridge University Press, 2023).

"The Present and Future of Ancient Christian History," in *The Cambridge History of Ancient Christianity*, Bruce W. Longenecker and David E. Willhite (Cambridge University Press, 2023).

"Ante-Nicene Theologians and Christology" in *The T&T Clark Encyclopedia of Theology*, ed. Jane Barter, (London: T&T Clark, submitted and accepted / forthcoming 2024).

"The Apologists and Paul: An Introduction," in *The Apologists and Paul*, ed. Todd Still and David E. Willhite (London: T&T Clark, in press / forthcoming 2024).

"The New Testament in North Africa," in *The Oxford Handbook of the New Testament in the Roman Empire*, ed. Harry O. Maier, Emiliano Rubens Urciuoli, and Heidi Wendt (Oxford: Oxford University Press, submitted and accepted / forthcoming 2024).

"Who is the Good Shepherd? Answers from Early African Sources," in *Early Christians and Their Art*, ed. Mikeal Parsons and Robin Jensen (Atlanta, GA: Society of Biblical Literature Press, 2023).

"'Clothing for the Faith': Tertullian on Wealth and the Christian Alternative," in *Is it Good to be Rich? Answers from Antiquity and the Bible*, ed. Frank Ueberschaer, Nadine Ueberschaer, and Peter Altmann (Wissenschaftliche Untersuchungen zum Neuen Testament, 1st ser.; Tübingen: Mohr Seibek, under contract / submitted, forthcoming 2024).

"'Whence it Cometh, and Whither it Goeth': Tracing the Montanist Spirit in North Africa," in a Festschrift for William Tabbernee, ed. Peter Lampe and Heidrun Mader (submitted / accepted, forthcoming 2024).

"Jesus is Lord of the Old Testament: Retrieving YHWH Christology," *Pro Ecclesia* (submitted / accepted, forthcoming 2024).

"Donatism in Carthage until 411", in *Religion in Carthage*, ed. Jane Merdinger (Religions in the Graeco-Roman World series; Brill, accepted / in press).

Papers Presented

"'He Alone of All My Kin': Kinship Networks and Early African Martyrs," presented at the Scottish Universities' Church History Conference, 17th Meeting, 26 February 2005.

"Matrons, Maniacs and Martyrs: Tertullian on Women and Politics," given to the Scottish Postgraduate Conference, University of St Andrews, 30 May 2005.

"'He Alone of All my Kin': Kinship Theory, Roman Kinship and Perpetua," (revised version of earlier paper) presented at the Society of Biblical Literature's 125th Anniversary program; unit: Early Christian Families. 19-22 November 2005.

"Holy Heroines and Hysterical Heroes: Tertullian's *Ad martyras*," presented at the Annual Meeting of the North American Patristic Society, 25-7 May 2006.

"Tertullian's Images of Self and Other: The Rhetorical Construction of Ancient North African Christianities," presented at the Society of Biblical Literature; unit: Construction of Christian Identities. 19-22 November 2006.

"Was Tertullian the African a Roman? A Case Study of Postcolonial Theory and Late Antiquity," presented to the Historical Studies Colloquium of Baylor University, 2 November 2007.

"Tertullian on Widows: A North African Appropriation of Pauline Household Economics," presented at the Annual Meeting of the North American Patristic Society, 22-4 May 2008.

"Tertullian's Widows in the House(hold) of God: A Case Study of 2nd Century Christian Theo-Economics" presented at the Society of Biblical Literature; Early Christianity and the Ancient Economy Consultation. 21-25 November 2008.

"Towards a Postcolonial Augustine" presented at National Association of Baptist Professors of Religion meeting, 24-27 May 2009.

"Augustine in Black Theology" presented as part of a colloquium entitled, The Fragility of Authority: The Reception of Augustine as a Case-Study in Cultural History, in Wassenaar, Netherlands, 18-21 June 2009.

"Ancient Church History: The Church Formed – Study major historical themes of the church as it was formed from the close of the first century to the beginnings of the Reformation" presented to the Baptist General Convention of Texas in Houston, TX, 16 November 2009.

"Augustine in Black Theology" presented as part of a colloquium entitled, The Fragility of Authority: The Reception of Augustine as a Case-Study in Cultural History, in Wassenaar, Netherlands, 18-21 June 2009.

"Rhetoric and Theology in Tertullian: What Tertullian Learned from Paul" presented at the 16th International Conference on Patristics in Oxford, England, 8-13 August 2011.

"Was Marcion a Docetist? Evidence of Incarnation in Marcion's Theology" presented at the Annual Meeting of the North American Patristic Society, 24-6 May 2012.

"The Prophetic Bridge between Law and Gospel: Tertullian's Spiritual Hermeneutic" presented at the Society of Biblical Literature; Development of Early Christian Theology section. 17-20 November 2012.

Panelist for *Sacred Violence: African Christians and Sectarian Hatred in the Age of Augustine*, a review of a work by the same title by Brent D. Shaw; Annual Meeting of the North American Patristic Society, 23-5 May 2013.

"Tertullian's Slippage between *Spiritus* and / as *Substantia*" presented at the Annual Meeting of the North American Patristic Society, May 2014.

"Were there Marcionites in North Africa? Tertullian's Rhetorical Construction of Heretical Identity" presented at the Society of Biblical Literature; Early Christianity and the Ancient Economy Consultation. November 2014.

Panelist for the Arts and Religions of Antiquity section at the Society of Biblical Literature on *Christianity in Roman Africa: The Development of its Practices and Beliefs*, by J. Patout Burns and Robin M. Jensen (*Review Discussion*), 22 November 2014.

"Were the 'Donatists' a National or Social Movement in Disguise?" International Oxford Patristics Conference, August 2015.

"Marcion's Docetism: What did Tertullian Know and When did he Invent it?" Second Century Seminar, February 18, 2016.

"Tertullian on the Afterlife: Only Martyrs are in Heaven and Other Misunderstandings" presented at the Annual Meeting of the North American Patristic Society, May 2016.

Panelist review of Steven Harmon, *The Baptist Identity and the Ecumenical Future* (Waco, TX: Baylor University Press, 2015) for the National Association of Baptist Professors of Religion, May 2016.

Guest Respondent for the "Trinitarianism in Patristic Thought" session at the annual meeting of the Evangelical Theological Society, November 2016.

Session organizer and Moderator: "Exploring the Meaning of Punic Identity in Roman Africa" in the Contextualizing North African Christianity unit at the Society of Biblical Literature annual meeting, November 2016.

Session Organizer and Moderator: "Paul Among the Apologists" at the Annual Meeting of the North American Patristic Society, May 2016.

"The Significance of Preaching in Pre-Nicene Christianity," at the *God's Word and Our Words: The Significant of Preaching from the Prophets to the Present*, a preaching symposium at Baylor University's Truett Theological Seminary, September 13th, 2017.

"Punicitas in Early 'Latin' Christianity," at the Society of Biblical Literature annual meeting, November 2017.

"Who is the good Shepherd? Answers from Early African Sources," at the annual meeting of the North American Patristic Society, May 2018.

"Oden's (Re-)Discovery of Ancient African Christianity" for *City of God Rediscovered: A Symposium in Honor of Thomas C. Oden*, November 9-10, 2018.

"Reading Jesus as YHWH in the Old Testament: From Mark's Gospel to Justin Martyr," co-presented with Adam Winn at the Society of Biblical Literature annual meeting, November 17, 2018.

Panelist for "Nag Hammadi and Gnosticism" section, review of Geoffrey Smith, *Guild by Association* (Oxford 2015), November 20, 2018.

"Ancient African Christianity" for the Houston Metropolitan Baptist Ministers Conference, November 26, 2018.

"Ancient African Christianity" for the *Reading Theology African Initiative* at Biola University, December 4, 2018.

Participant: Jewish Christian Dialogue which took place in Israel with the Center for Jewish and Christian Understanding and Cooperation (via a grant secured by the CJCUC), January 5-15, 2019.

"Jesus and YHWH: Two De-Judaizing Trajectories of Marcion and Justin," address presented at the Westar Institute, March 23, 2019.

"Jesus in The Infancy Gospel of 'the Israelite' and the God of Israel," presented at the Oxford International Patristics Conference, August 21, 2019.

"Ancient African Christian Preaching," presented to the African American Preaching Conference, hosted by Truett Seminary, Waco, TX, September 28, 2021.

Unspoken: Behind the Scenes of a Documentary on Urban Apologetics," co-presented with Jamal-Dominique Hopkins, to the African American Preaching Conference, hosted by Truett Seminary, Waco, TX, September 27, 2022.

Guest Lecture: "Patristic Exegesis: The Alexandrian Tradition," for Asbury Theological Seminar PhD Seminar in Biblical Interpretation, taught by Michael Matlock, September 21, 2022.

"Early African Christianity: Rewritten.. from Right to Left," as the 2022 Walls-Oden-Bediako Lectures, co-sponsored by the Andrew Walls Centre for the Study of African and Asian Christianity (Liverpool Hope University, England), the Center for Early African Christianity (Yale University), and the Akrofi-Christaller Institute of Theology, Mission and Culture (Ghana), October 17, 2022.

"Philo's Monotheistic Philosophy Revisited: Logos as Person, Personification, Prolation, or Other?" presented to the Philo Seminar at the Society of Biblical Literature annual meeting, November 20, 2022.

"Tertullian and the Monarchians: Interpretations of "Power" in the Scriptures" presented to the Contextualizing North African Christianity section at the Society of Biblical Literature annual meeting, November 20, 2022.

Two Lectures on Augustine and his African Context and Reception for a seminar hosted by the Wittenberg Center for Reformation Studies, Tunis, Tunisia, January 4 and 11, 2023.

"Jesus is Lord of the Old Testament: Retrieving YHWH Christology for Catechism," presented to Common Roots: Ancient Evangelical Future Conference 2024, hosted by the Robert Webber Center at Trinity School for Ministry in Ambridge, PA, June 8, 2023.

ACTIVITIES AND AWARDS

Grants and Research Leave

- Summer Sabbatical, Baylor University (2008)
- Summer Sabbatical, Baylor University (2009)
- Summer Sabbatical, Baylor University (2010)
- Semester Research Leave, Baylor University (Fall 2011)
- First Prize for Patristic Exegesis Paper, Institute for Classical Christian Studies (November 2012)
- Semester Research Leave, Baylor University (Fall 2015)
- Faculty Research Award, Baylor University (Spring 2016)
- Summer Sabbatical, Baylor University (2016)
- Semester Research Leave, Baylor University (Fall 2019)
- PI for \$10,000 Grant entitled “Re-Imagining Diversity and Belonging in Christian Communities,” provided by the Lilly Foundation, through the Future Church Project (2022-2024)
- Semester Research Leave, Baylor University (Fall 2023)

Media Appearances

- “Iconic Faith,” for the *Truett Podcast* (aired April 17, 2013).
- “What is Heresy? Part 1,” for *Theology in the Middle* Podcast (aired June 13, 2016).
- “What is Heresy? Part 2,” for *Theology in the Middle* Podcast (aired June 27, 2016).
- “Seeing God,” for the *First Baptist Church of Temple* Podcast (aired September 18, 2016).
- “Tertullian,” for the *Podcasica Patristicat* (aired June 16, 2017).
- “Tertullian: The Good, the Bad, and the Ugly,” for the *Jude 3* Podcast, hosted by Lisa Fields (aired January 3, 2019).
- “Athanasius,” for the *First Baptist Church of Lexington* YouTube Channel (aired December 14, 2020).
- “Conversations on Early African Christianity,” for the *Wrath and Grace* Podcast, hosted by Alexander Wade (aired May 24, 2020).
- “From Cyprianic Plague to Zoom,” for the *Pro Ecclesia* Podcast, hosted by Matt Homeyer (aired January 1, 2022).
- “Retrieving the Real North African Church,” for *The History of the Papacy* Podcast, hosted by Stephen Guerra (aired January 7, 2022).
- “From Ethiopia to Carthage: Early African Christianity,” for the *United Methodist Men of North Georgia* YouTube Channel, hosted by Odell Horne (aired on February 26, 2022).
- Scholar featured in “Unspoken,” a documentary directed by Christopher LaMark, available on Amazon Prime (aired Summer 2022).

Academic Service

- Chair of Truett’s Committee on Diversity and Belonging, 2022 – present.

- Member the Guidance Committee for the North American Patristics Society, 2022 – present.
- Organizer of the Baylor University Faculty Interdisciplinary Colloquium on Patristics, 2021 – present.
- Organizer of Truett Faculty Workgroup on Inclusivity, 2020 – 2021.
- Member of Academic Planning Committee Truett Seminary, 2011 – 2015; 2016 – 2017; 2020 – present.
- Member of PhD in Preaching Committee, 2020 – present.
- Member of Baylor’s Graduate Faculty (Theology, 2014 – present; New Testament, 2015 – present).
- Co-chair of the “Contextualizing North African Christianity” section of the Society of Biblical Literature (2013-2019).
- Member of Baylor’s Committee on Committees, 2014 – 2020.
- Member of the University Faculty Awards Committee, 2009 – present (Vice-chair, 2020-2021).
- Chair of Awards Committee, Truett Seminary, 2009 – 2011; and 2019.
- Fellow for the Center for Early African Christianity (housed at Yale University), 2012 – present.
- Faculty Advisor for Baylor Society of Early Christianity, Summer 2012 – 2018.
- Chair of Admissions Committee, Truett Seminary, 2012 – 2020.
- Co-directed, with Mike Stroope, a course abroad, Istanbul, March 2013.
- Member of Student Care Committee, Truett Seminary, 2011 – 2012.
- Co-directed, with Mike Stroope, a course abroad, North Africa, May 2011.
- Supervision of Doctor of Ministry projects, 2008 – present.

Ecclesial Service

- Interim Pastor at First Baptist Church, Valley Mills, TX, 2022 – 2023.
- Interim Pastor at First Baptist Church, Taylor, TX, 2018 – 2019.
- Interim Pastor at First Baptist Church, Crawford, TX, 2009.
- Supply Preacher, various churches and events, 1998 – present.